**SIX MONTH SURVEILLANCE**

**HOMOGENEOUS ACBM RECORDS** Date of Inspection:

District: Colusa Unified School District Inspector:

School: Burchfield (James M.) Elementary School Building: Administration Building

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Material  Class | Material | Homo. Mat. # | % Asb. | Ft2/L.F. | Location | Condition: Code & Comments | Friable  Yes/No |
| M | WALLBOARD & JOINT COMPOUND | 01 | ASSUMED | UNDETERMINED | MAIN OFFICE, NURSE ROOM, NURSE RESTROOM, LIBRARY, LIBRARY STORAGE, CONFERENCE ROOM, WORK ROOM, AND COPY ROOM | (1) (4 | N |
| M | CARPET GLUE | 02 | ASSUMED | 800 S | MAIN OFFICE, LIBRARY, LIBRARY STORAGE, AND CONFERENCE ROOM | (1) (4) | N |
| M | 2X4 CEILING PANELS | 03 | ASSUMED | 1,000 S | MAIN OFFICE, NURSE ROOM, LIBRARY, LIBRARY STORAGE, CONFERENCE ROOM, AND WORK ROOM | (1) (4) | N |
| M | 12" ACT & MASTIC | 04 | ASSUMED | 2,000 S | MULTI-PURPOSE ROOM | (1) (4) | N |
| M | 12" VINYL FLOOR TILE (TAN)  & MASTIC | 05 | ASSUMED | 3,365 S | ATTENDANCE OFFICE, NURSE ROOM, NURSE RESTROOM, WORK ROOM, RESTROOM, SPEECH ROOM, CLOSET, MULTI-PURPOSE ROOM, KITCHEN, AND STORAGE ROOM NEAR BOILER ROOM | (1) (4) | N |
| M | 12" VINYL FLOOR TILE (WHITE)  & MASTIC | 06 | ASSUMED | 300 S | COPY ROOM (FKA TEACHERS LOUNGE) | (1) (4) | N |
| T | PIPE ELBOW INSULATION (MUDDED) | 07 | ASSUMED | 12 JOINTS | MECHANICAL ROOM AT SOUTHWEST CORNER, MECHANICAL ROOM AT NORTHEAST CORNER AND KITCHEN (ABOVE CEILING) | (1) (4) | Y |
| M | DUCT SEAM TAPE | 08 | ASSUMED | UNDETERMINED | BOILER ROOM AT NW CORNER, AND WATER HEATER ROOM AT SE CORNER | (1) (4) | N |
| M | A/C TRANSITE PANELS | 09 | ASSUMED | 150 S | PERIMETER OF BUILDING | (1) (4) | N |

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CONDITION CODE

General Condition: (1) Good (2) Damaged (3) Significantly Damaged (25% or more)

Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

(14) Non AHERA/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**SIX MONTH SURVEILLANCE**

**HOMOGENEOUS ACBM RECORDS** Date of Inspection:

District: Colusa Unified School District Inspector:

School: Burchfield (James M.) Elementary School Building: Kindergarten Building

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Material  Class | Material | Homo. Mat. # | % Asb. | Ft2/L.F. | Location | Condition: Code & Comments | Friable  Yes/No |
| M | WALLBOARD & JOINT COMPOUND | 10 | ASSUMED | UNDETERMINED | RESTROOMS (5) AND CORRIDOR | (1) (4) | N |
| M | 2X4 CEILING PANELS | 11 | ASSUMED | 10,000 S | THROUGHOUT BUILDING | (1) (4) | N |
| M | 12" VINYL FLOOR TILE (BLUE) & MASTIC | 12 | ASSUMED | 1,000 S | THROUGHOUT BUILDING | (1) (4) | N |
| M | CARPET GLUE | 13 | ASSUMED | 9,000 S | THROUGHOUT BUILDING | (1) (4) | N |
| M | SHEET VINYL FLOORING | 14 | ASSUMED | 120 S | RESTROOMS | (1) (4) | N |
| M | 12" VINYL FLOOR TILE & MASTIC | 15 | ASSUMED | 60 S | ROOM 2 | (1) (4) | N |
| M | A/C TRANSITE PANELS | 09 | ASSUMED | UNDETERMINED | PERIMETER OF BUILDING | (1) (4) | N |

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Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

(14) Non AHERA/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**SIX MONTH SURVEILLANCE**

**HOMOGENEOUS ACBM RECORDS** Date of Inspection:

District: Colusa Unified School District Inspector:

School: Burchfield (James M.) Elementary School Building: Ford Building

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Material  Class | Material | Homo. Mat. # | % Asb. | Ft2((S)/L.F.(L) | Location | Condition: Code & Comments | Friable  Yes/No |
| M | WALLBOARD & JOINT COMPOUND | 16 | ASSUMED | UNDETERMINED | SPANISH LIBRARY, RESTROOM & BOILER ROOM | (1) (4) | N |
| M | 9" VINYL FLOOR TILE (BURGUNDY) & MASTIC | 17 | ASSUMED | 2,400 S | ROOMS 1-4 | (1) (4) | N |
| M | 9" VINYL FLOOR TILE (TAN) & MASTIC | 18 | ASSUMED | 230 S | SPANISH LIBRARY & RESTROOM | (1) (4) | N |
| M | A/C TRANSITE FLUE - 8" DIA. | 19 | ASSUMED | 7 L | BOILER ROOM | (1) (4) | N |
| M | A/C TRANSITE FLUE - 4" DIA. | 20 | ASSUMED | 7 L | BOILER ROOM | (1) (4) | N |

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Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

(14) Non AHERA/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**SIX MONTH SURVEILLANCE**

**HOMOGENEOUS ACBM RECORDS** Date of Inspection:

District: Colusa Unified School District Inspector:

School: Burchfield (James M.) Elementary School Building: Portables 4, 5, 6 & 7 (FKA 5, 6, 6B, & 7)

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Material  Class | Material | Homo. Mat. # | % Asb. | Ft2/L.F. | Location | Condition: Code & Comments | Friable  Yes/No |
| M | 12" VINYL FLOOR TILE  & MASTIC | 21 | ASSUMED | 1,600 S | PORTABLES 4-7 | (11) UNDER NEW FLOOR TILE | N |
| M | 12" VINYL FLOOR TILE  & MASTIC | 22 | ASSUMED | 1,600 S | PORTABLES 4-7 | (1) (4) | N |

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Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

(14) Non AHERA/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**SIX MONTH SURVEILLANCE**

**HOMOGENEOUS ACBM RECORDS** Date of Inspection:

District: Colusa Unified School District Inspector:

School: Burchfield (James M.) Elementary School Building: Portables 19-25 (FKA 15-21)

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Material  Class | Material | Homo. Mat. # | % Asb. | Ft2/L.F. | Location | Condition: Code & Comments | Friable  Yes/No |
| M | 2X4 CEILING PANELS | 23 | ASSUMED | 1,600 S | PORTABLES 23 & 24 | (1) (4) | N |
| M | 12" VINYL FLOOR TILE & MASTIC | 24 | ASSUMED | 900 S | PORTABLES 19, 20, 21, 22, 24 & 25 | (11) UNDER NEW FLOOR TILE | N |
| M | 12" VINYL FLOOR TILE (WHITE)  & MASTIC | 25 | ASSUMED | 900 S | PORTABLES 19, 20, 21, 22, 24 & 25 | (1) (4) | N |
| M | CARPET GLUE | 26 | ASSUMED | 4,700 S | PORTABLES 19-25 | (1) (4) | N |

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Change in Condition: (4) No (5) Yes (If Yes, explain under comments)

Abated: (6) Repaired (7) Removed (8) Encapsulated (9) Enclosed (10) Isolated & Restricted

Miscellaneous: (11) Inaccessible, no inspection data (12) Other (Explain under comments) (13) Non-Asbestos/Not Inspected

(14) Non AHERA/Not Inspected

**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**

**SIX MONTH SURVEILLANCE**

**HOMOGENEOUS ACBM RECORDS** Date of Inspection:

District: Colusa Unified School District Inspector:

School: Burchfield (James M.) Elementary School Building: Annex

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Material  Class | Material | Homo. Mat. # | % Asb. | Ft2/L.F. | Location | Condition: Code & Comments | Friable  Yes/No |
| M | PLASTER | 27 | ASSUMED | UNDETERMINED | THROUGHOUT BUILDING | (1) (4) | N |
| M | WALLBOARD & JOINT COMPOUND | 28 | ASSUMED | UNDETERMINED | RESTROOMS | (1) (4) | N |
| M | 2X4 CEILING PANELS | 29 | ASSUMED | 7,000 S | THROUGHOUT BUILDING | (1) (4) | N |
| M | 12" VINYL FLOOR TILE & MASTIC | 30 | ASSUMED | 1,100 S | ROOMS 8, 9, 10, 12, 13, 14 AND CORRIDOR | (11) UNDER NEW FLOOR TILE | N |
| M | 12" VINYL FLOOR TILE & MASTIC | 31 | ASSUMED | 1,100 S | ROOMS 8, 9, 10, 12, 13, 14 AND CORRIDOR | (1) (4) | N |
| M | CARPET GLUE | 32 | ASSUMED | 6,000 S | ROOMS 8, 9, 10, 12, 13, 14 AND CORRIDOR | (1) (4) | N |
| M | WINDOW PUTTY | 33 | ASSUMED | UNDETERMINED | PERIMETER WINDOWS | (1) (4) | N |

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**CONSULT ORIGINAL AND SUPPLEMENTARY INSPECTION REPORTS FOR MATERIALS WITH TRACE AMOUNTS OF ASBESTOS**